





**WORD**

**CHOIR ANTHEM**

**“Precious Lord”**

**Roy Ringwald, arr.**

*incorporating the words of Dr. Martin Luther King, Jr.*

**THE FIRST LESSON**

**Isaiah 62:1-5**

*The people’s return to Judah after the exile is marred by economic and political troubles. Nevertheless, the prophet declares, Jerusalem and Judah will be restored. God will rejoice over Jerusalem as a bridegroom rejoices over the bride, and the people are called to the celebration.*

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**THE SECOND LESSON**

**1 Corinthians 12:1-11**

*The congregation at Corinth experienced division as people were comparing spiritual gifts, thinking some to be superior to others. Paul invites this fractured community to trust that God’s Holy Spirit has gifted them all perfectly for their mission together.*

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**GOSPEL ACCLAMATION**

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia,  
- lu - ia, Al - le - lu - ia. Your Word is a lamp, a lamp un - to my  
feet, Your Word is a light, a light up - on my path: Al - le -  
- lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

*Turning water to wine at the wedding at Cana is described as the first of Jesus' signs. Through many such epiphanies, Jesus reveals that he bears God's creative power and joyful presence into the world.*

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## CHILDREN'S TIME

## SERMON

**Pastor Melinda Wagner**

**HYMN OF THE DAY**      **“Jesus, Come! for We Invite You”**      **ELW 312** (*red book*)

- |   |  |
|---|--|
| <p>1. Jesus, come! for we invite you,<br/>         guest and master, friend and Lord;<br/>         now, as once at Cana's wedding,<br/>         speak and let us hear your word:<br/>         lead us through our need or doubting,<br/>         hope be born and joy restored.</p> <p>2. Jesus, come! transform our pleasures,<br/>         guide us into paths unknown;<br/>         bring your gifts,<br/>             command your servants,<br/>         let us trust in you alone:<br/>         though your hand may work in secret,<br/>         all shall see what you have done.</p> | <p>3. Jesus, come! in new creation,<br/>         heav'n brought near in pow'r divine;<br/>         give your unexpected glory,<br/>         changing water into wine:<br/>         rouse the faith of your disciples—<br/>         come, our first and greatest Sign!</p> <p>4. Jesus, come! surprise our dullness,<br/>         make us willing to receive<br/>         more than we can yet imagine,<br/>         all the best you have to give:<br/>         let us find your hidden riches,<br/>         taste your love, believe, and live!</p> |
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## PRAYERS OF THE PEOPLE

Assistant: Led by the light of Christ, let us pray for the church, the world, and all who are in need.

*After each petition...*

Assistant: Hear us, O God.

**People: Your mercy is great.**

*The prayers conclude...*

Pastor: Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy, through Jesus Christ our Savior.

**People: Amen**

# HOLY COMMUNION

## SHARING THE PEACE

Pastor: The peace of Christ be with you always.

People: **And also with you.**

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## SETTING THE TABLE



Farms and fields and gar - dens, Filled with gold - en grain,  
Orch - ards, vine - yards yield - ing Fruits of your de - sign.

In the bread You've gi - ven, We live in Your reign. We re -  
Signs of your a - bun - dance, In this bread and wine.

turn to You, God, gifts you have gi - ven, Know - ing that you love us,

Know - ing we're for - giv - en, Know - ing we're for - giv - en.

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## THE GREAT THANKSGIVING

Pastor: The Lord be with you

People: **and also with you;**

Pastor: lift up your hearts,

People: **we lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God,

People: **it is right to give our thanks and praise.**

### THE EUCHARISTIC PRAYER

Pastor: Blessed are you, O holy God: You are the Life and Light of all....  
...To you be honor and glory, now and forever.

**People: Amen**

### THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

### INVITATION TO COMMUNION

Pastor: The gifts of God for the people of God. The body of Christ is given for us.  
The blood of Christ is shed for us.

### BLESSING

Pastor: May the grace of our Lord Jesus Christ and the gifts of Christ's body and blood strengthen, keep and unite us, now and forever.

**People: Amen**

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### POST-COMMUNION PRAYER

Assistant: Let us pray.

**People: We thank you, O God, that you have strengthened our hearts through this feast of life and salvation. Be the light for our path, that we may do justice, love kindness, and walk humbly with you, now and forever.**  
**Amen**

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**SENDING**

### BENEDICTION

Pastor: May the light of Jesus Christ fill your hearts and illumine your path.  
Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

**People: Amen**

**CLOSING HYMN**

**“Oh, for a Thousand Tongues to Sing”**

**ELW 886** (*red book*)

1. Oh, for a thousand tongues to sing  
my great Redeemer's praise,  
the glories of my God and king,  
the triumphs of his grace!
2. My gracious Master and my God,  
assist me to proclaim,  
to spread through all the earth abroad  
the honors of your name.
3. The name of Jesus charms our fears  
and bids our sorrows cease,  
sings music in the sinner's ears,  
brings life and health and peace.
6. To God all glory, praise, and love  
be now and ever giv'n  
by saints below and saints above,  
the church in earth and heav'n.

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**SENDING**

Assistant: Go in peace. You are light for the world.

**People: Thanks be to God.**

**FIRST READING: Isaiah 62:1-5**

For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.

<sup>2</sup>The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the LORD will give.

<sup>3</sup>You shall be a crown of beauty in the hand of  
the LORD,  
and a royal diadem in the hand of your God.

<sup>4</sup>You shall no more be termed Forsaken,  
and your land shall no more be termed  
Desolate;

but you shall be called My Delight Is in Her,  
and your land Married;  
for the LORD delights in you,  
and your land shall be married.

<sup>5</sup>For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

**Psalms 36:5-10****SECOND READING: 1 Corinthians 12:1-11**

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans, you were enticed and led astray to idols that could not speak. <sup>3</sup>Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of

the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

**GOSPEL: John 2:1-11**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus and his disciples had also been invited to the wedding. <sup>3</sup>When the wine gave out, the mother of Jesus said to him, "They have no wine." <sup>4</sup>And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." <sup>5</sup>His mother said to the servants, "Do whatever he tells you." <sup>6</sup>Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to them, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup>He said to them, "Now draw some out, and take it to the chief steward." So they took it. <sup>9</sup>When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom <sup>10</sup>and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." <sup>11</sup>Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

**Next Sunday's Readings:** Nehemiah 8:1-3, 5-6, 8-10; Psalm 19; 1 Corinthians 12:12-31a; Luke 4:14-21.

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